Office of the Assam State Warehousing Corporation (ASWC)

Amarawati Path, Christian Basti, Guwahati-05 Email: <u>aswcghy@gmail.com</u>; Phone: 0361-2345252/2595245; Fax: 0361-2595245; Website: https://warehouse.assam.gov.in/

No.AWC.ENGG.508/2019/MW/APART/243

Date: 10.01.2023

Minutes of the Pre-Bid Meeting held through Google Meet on 4th January, 2022 at 12:00PM(Noon) regarding Tender ID 2021_CD_23751_1 dtd. 18/12/2021 of RFQ for hiring of services of a Collateral Management Agency (CMA) for conducting Electronic Warehouse Receipt Financing on pilot basis under APART project

A pre-bid meeting was convened through video conferencing (Google Meet) on 4th January, 2022 at 12:00PM (Noon) regarding Tender ID 2021_CD_23751_1 dtd. 18/12/2021 of RFQ for hiring of services of a Collateral Management Agency (CMA) for conducting Electronic Warehouse Receipt Financing on pilot basis under APART Project. The list of attendees of the meeting is annexed at **Annexure-1**.

(2) Mr. Rituraj Sarmah, Manager (Finance & Accounts), ASWC welcomed the attendees and informed the pre-bid meeting is being convened through video conferencing in view of health advisories of the Government due to COVID-19 situation in the country as well as the state of Assam. He informed that the Minutes of the meeting shall be posted on the relevant platform including the official website of ASWC. He then requested Ms. Nibha Kumari, Agri Marketing Specialist, APART to carry forward the meeting proceedings.

(3) Representatives of the various agencies participated in the discussion, sought clarification and made suggestions for the consideration of the Corporation.

(4) During the meeting, the ASWC officials and ARIAS Society officials clarified the queries of the representatives of the agencies who attended the meeting, subject to the minutes of meeting to be issued.

(5) Details of deliberations may be seen at Annexure-2.

The Meeting concluded with vote of thanks from the Manager(F&A), ASWC.

Minutes approved,

(Manoj Kumar, IAS) Managing Director

Copy for information and necessary action: -

- 1. Nodal Officer, OPIU-ASWC (APART Project).
- 2. All Brach Head, ASWC(HO).
- 3. Office File.

Annexure-1

Office of the Assam State Warehousing Corporation (ASWC)

Amarawati Path, Christian Basti, Guwahati-05

Email: aswcghy@gmail.com; Phone: 0361-2345252/2595245; Fax: 0361-2595245; Website: https://warehouse.assam.gov.in/

Pre-Bid Meeting through Google Meet

on

Request for Quotation (RFQ)

for hiring of services of a Collateral Management Agency (CMA) for conducting Electronic Warehouse Receipt Financing on pilot basis under APART

Attendance Sheet

Date: 04/01/2022

| SL No. | Name | Designation | Organization | Signature | Remarks (if any) |
|-----------|---------------------|---------------------------------------------------------------------|---------------|--------------|-------------------------------------------|
| 1 | Manoj Kumar, IAS | Managing Director | ASWC | | |
| 2 | Chitta Sajjan Barua | Manager (HRD) & Nodal Officer, OPIU-ASWC(APART) | ASWC | 200012 | |
| 3 | Jayanta Kr. Malakar | Manager (Technical & Training, Inspection, Tea, Land & Property) | ASWC | In 04/01/20 | r |
| 4 | Hemanta Kr. Goswami | Executive Engineer & Alt. Nodal Officer, OPIU-ASWC(APART) | ASWC | | Attended virtually through Google Meet |
| 5 | Debabrata Sarma | Manager (Storage, Commerce and Audit) | ASWC | | Attended virtually through Google Meet |
| 6 | Rituraj Sarmah | Manager (Finance & Accounts) | ASWC | 0 04/01/2022 | |
| 7 | Baljeet Singh | Market Analyst cum Operations Specialist, APART | ARIAS Society | | Attended virtually through Google Meet |

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| SL No. | Name | Designation | Organization | Signature | Remarks (if any) |
|-----------|--------------------------|---------------------------------------------------|-------------------------------------------------------------------------|--------------------|-------------------------------------------|
| 8 | Priti Ranjan Dash | Procurement and Contract Management Specialist | ARIAS Society | | Attended virtually through Google Meet |
| 9 | Nibha Kumari | Agri Marketing Specialist, APART | ASAMB | | Attended virtually through Google Meet |
| 10 | Prakash Sukla | Head – Operations | Arya Collateral Warehousing Services Pvt. Ltd., Uttar Pradesh | | Attended virtually through Google Meet |
| 11 | Vineeth K N | Country Manager | -do- | | Attended virtually through Google Meet |
| 12 | Anupam Ghosh Chowdhury | Consulting Manager | -do- | | Attended virtually through Google Meet |
| 13 | Jayant Chatterjee | Business Head & COO | Star Agri warehousing & Collateral Management Ltd, Maharashtra | | Attended virtually through Google Meet |
| 14 | Rakesh Chajjer | Head - Warehousing | -do- | | Attended virtually through Google Meet |
| 15 | Jugal Saikia | Warehouse Manager, ASWC Tezpur Centre | ASWC | | Attended virtually through Google Meet |
| 16 | Ms. Rehena Sultana | Procurement Management Executive, APART | ARIAS Society | | Attended virtually through Google Meet |
| 17 | Mr. Trilochan Kr. Gautam | MIS Operator, OPIU-ASWC (APART) | ASWC | Kailom 09/01/22 | |
| 18 | Pranjal Dasgupta | Office Assistant, OPIU-ASWC (APART) | ASWC | Daupto 22 | |
| 19 | Bhaskar Jyoti Saikia | Computer Operator, ASWC (HO) | ASWC | BAT | |

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<u>Annexure-2</u>

Queries and Responses on the RFQ No. AWC.ENGG.508/2019/MW/APART/213Dated: 17th December, 2021 for hiring of services of a Collateral Management Agency (CMA) for conducting Electronic Warehouse Receipt Financing on pilot basis under Assam Agribusiness and Rural Transformation Project (APART)

| SL No. | Reference | Clause/Subject | Clarification/Query | Reply |
|-----------|-------------------------------------------------------------------------------------------------|----------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1 | Page No. 03 of RFQ Document: Point (5) & (6) Page No. 04 of RFQ Document: Point (6) | Payment Mode for Security Deposit | We would like to know whether the Original Security Deposit for the RFQ needs to be submitted alongwith the bid document as mentioned in the detailed e- procurement notice | With reference to the Corrigendum published in the Assam Tender portal vide No. AWC.ENGG.508/2019/ MW/APART/229 dtd. 23/12/2021, Security Deposit will be accepted only through online mode. |
| 2 | Page No. 07 of RFQ Document: Point 19 | Charges for Storage Service | We request you kindly to furnish the storage charge of the concerned ASWC Warehouse Centre where the pilot will be implemented alongwith commodity wise storage charges | Details requested are attached at Annexure-3. |
| 3 | -NA- | Average utilization of ASWC Tezpur Centre | We request you kindly to furnish the data. | Details requested are attached at Annexure-4. |

| SL No. | Reference | Clause/Subject | Clarification/Query | Reply |
|-----------|-----------|------------------------------------------------------------------|--------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 4 | -NA- | Scalability of the model within the state | | Refer to para 4 of the scope of work under sec. II of RFQ document. The current assignment is for a pilot on 1500 MT godown at Sonitpur. As a part of the project, it is planned that after upgradation and modernization of around 40 godowns of ASWC, the initiative of warehouse receipt financing would be scaled up to around 60000 MT of storage space. |
| 5 | -NA- | Reimbursement of initial fixed cost as per RFQ requirement | Whether all the initial fixed cost as per RFQ requirement to be reimbursed within 1 month. | There shall be no change in the corresponding clause. |
| 6 | -NA- | Review the payment terms (to be reduced considerably) | | <u>Corrigendum:</u> Ref to section V, payment terms on page no 20 of the RFQ document- 1. The second payment for report on deliverable A may be read as 20% instead of 15% 2. The third payment for report on deliverable B may be read as 10% instead of 15%. |

<u>Annexure-3</u>

| Covered Area | Open Area | Temporary & Assortment Shed/Mezzanine Floor |
|--------------------------------|-------------------------------|------------------------------------------------|
| Monthly- Rs. 17.44 per Sq. Ft. | Monthly- Rs. 7.92 per Sq. Ft. | Monthly- Rs. 13.10 per Sq. Ft. |
| Weekly- Rs. 4.40 per Sq. Ft. | Weekly- Rs. 1.98 per Sq. Ft. | Weekly- Rs. 3.30 per Sq. Ft. |

<u>Commodity Wise Storage Charges are as follows</u>

| - | COMMODI | TIES | Weight | Туре | 1 | Bag | and the second sec | | Mo | nthly Rates. | (In Rupe | ces) | and the second s | - | Basis of | | |
|-----|------------------------------|---------------------|---------------------|----------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|----------|--------------|-----------|---------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|--------------------|-----------|-----|
| SL. | | Code | In Kgs. or | of | Stack | Equivalent | Genera | Rated. | Middle | Rated. | High | Rated. | Specia | Rated. | Storage | | |
| No. | Name. | No. (CCN) | No. of Packages. | Package. | Height. | In Qtls. | Monthly. | Weekly. | Monthly. | Weekly. | Monthly. | Weekly. | Monthly. | Weekly. | Charges. | Charges | |
| | 1. | 2. | 3. | 4. | 5. | 6. | 7.A | 7.B | 8.A | 8.B | 9.A | 9.B | 10.A | 10.B | 11. | 12. | |
| 1 | | 1:01 | Up to 25 | | 16 | 0.47 | 2.75 | 0.72 | 3.91 | 0.99 | 4.68 | 1.21 | 4.84 | 1.21 | - | | |
| 2 | Food Grains. Rice. | 1:02 | 26 to 50 | | | 0.67 | 3.91 | 0.99 | 5.67 | 1.43 | 6.77 | 1.71 | 7.10 | 1.82 | - | | |
| 3 | Common, | 1:03 | 51 to 75 | "Israel | 15 | 0.81 | 6.16 | 1.54 | 8.75 | 2.20 | 10.12 | 2.53 | 10.62 | 2.70 | 119 | O. | |
| 4 | | 1:04 | 76 to 100 | | | 1.00 | 6.55 | 1.65 | 9.46 | 2.37 | 10.89 | 2.75 | 11.33 | 2.86 | _ | | |
| 5 | 1.281.04.4 | 1:05 | Up to 25 | | 16 | 0.47 | 2.86 | 0.72 | 4.07 | 1.05 | 4.90 | 1.27 | 5.12 | 1.32 | 6 Setting | 32 | |
| 6 | Rice. | 1:06 | 26 to 50 | | | 0.67 | 4.07 | 1.05 | 5.94 | 1.49 | 7.10 | 1.82 | 7.48 | 1.87 | Sec. 2 | 100 | |
| 7 | Superfine. Grade A | 1:07 | 51 to 75 | | 15 | 0.81 | 6.49 | 1.65 | 9.13 | 2.31 | 10.67 | 2.70 | 11.17 | 2.81 | | | |
| 8 | | 1:08 | 76 to 100 | | C. C. LA | 1.00 | 6.93 | 1.76 | 9.90 | 2.48 | 11.44 | 2.86 | 11.94 | 3.03 | 10000 | 1000 | |
| 9 | | 2:01 | Up to 50 | | 13 | 0.56 | 3.36 | 0.88 | 4.68 | 1.21 | 5.83 | 1.49 | 6.05 | 1.54 | Section . | 25. | |
| 10 | Wheat. | 2:02 | 51 to 75 | | 15 | 1.00 | 5.45 | 1.38 | 7.59 | 1.93 | 9.24 | 2.31 | 9.68 | 2.42 | Jone | 26 | |
| 11 | | 3:01 | Up to 50 | | -13 | 0.67 | 3.52 | 0.88 | 4.95 | 1.27 | 6.00 | 1.54 | 6.33 | 1.60 | - inter | | |
| 12 | Paddy. | addy. 3:02 51 to 75 | | | 1.00 | 1.29 | 1.10 | 5.78 | 1.49 | 7.04 | 1.76 | 7.37 | 1.87 | | Irge | | |
| 13 | The state | 3:03 | 76 to 100 | | 15 | 1.16 | 5.28 | 1.32 | 7.32 | 1.87 | 9.08 | 2.31 | 9.52 | 2.42 | | Charges | |
| 14 | Dhamshi, | 4:01 | Up to 50 | - | 20 | 0.56 | 2.64 | 0.66 | 3.52 | 0.88 | 4.40 | 1.10 | 4.62 | 1.16 | 10.300 | | |
| 15 | Berly. | 4:02 | 51 to 75 | In | 15 | 1.00 | 4.51 | 1.16 | 6.22 | 1.60 | 7.70 | 1.93 | 8.03 | 2.04 | Per | Insurance | |
| 16 | | 5:01 | Up to 50 | Bag | and the second se | 18 | 0.60 | 4.40 | 1.10 | 6.11 | 1.54 | 7.26 | 1.82 | 7.65 | 1.93 | Bag | nsu |
| 17 | Maize, | 5:02 | 51 to 75 | | | | 1.00 | 7.26 | 1.82 | 10.12 | 2.53 | 11.99 | 3.03 | 12.54 | 3.14 | | |
| 18 | Bajra. | 5:03 | 76 10 100 | 1.1.1 | 15 | 1.20 | 7.59 | 1.93 | 10.67 | 2.70 | 12.54 | 3.14 | 13.15 | 3.30 | a second | ding | |
| 19 | Food Prducts. | 6:01 | Up to 50 | | 1 | 0.69 | 3.41 | 0.88 | 4.90 | 1.27 | 6.11 | 1.54 | 6.38 | 1.60 | | Including | |
| 20 | Atta, Maida, Suji, Besan. | 6:02 | 51 to 100 | | 12 | 1.25 | 6.11 | 1.54 | 8.75 | 2.20 | 10.67 | 2.70 | 11.11 | 2.81 | 000000 | - | |
| 21 | | 7:01 | Up to 50 | | 18 | 0.56 | 3.19 | 0.83 | 4.68 | 1.21 | 5.83 | 1.49 | 6.05 | 1.54 | a mail s | 1.00 | |
| 22 | Sago. | 7:02 | 51 to 100 | | 15 | 1.00 | 5.83 | 1.49 | 8.31 | 2.09 | 10.12 | 2.53 | 10.62 | 2.70 | - And | 1 | |
| 23 | | 8:01 | Up to 25 | | | 0.50 | 3.08 | 0.77 | 4.40 | 1.10 | 5.28 | 1.32 | 5.50 | 1.38 | | | |
| 24 | N. 1988 | 8:02 | 26 to 50 | | | 0.60 | 4.40 | 1.10 | 6.11 | 1.54 | 7.21 | 1.82 | 7.54 | 1.93 | Contraction of | | |
| 25 | Chira. | 8:03 | 51 to 75 | | 12 | 0.85 | 5.17 | 1.32 | 6.93 | 1.76 | 8.47 | 2.15 | 8.86 | 2.26 | a part of | 1 84 | |
| 26 | | 8:04 | 76 to 100 | | | 1.10 | 5.89 | 1.49 | 8.03 | 2.04 | 10.89 | 2.75 | 11.33 | 2.86 | 14 milian | AT. | |
| 27 | | 9:01 | Up to 25 | | 24 | 0.36 | 3.03 | 0.77 | 3.69 | 0.94 | 4.51 | 1.16 | 4.68 | 1.21 | | 1.0% | |
| 28 | Soya | 9:02 | 26 to 50 | | 20 | 0.70 | 5.89 | 1.49 | 7.15 | 1.82 | 8.75 | 2.20 | 9.13 | 2.31 | | | |
| 29 | Powder. | 9:03 | 51 to 75 | | | 1.00 | 8.31 | 2.09 | 10.23 | 2.59 | 12.43 | 3.14 | 12.98 | 3.25 | and a state of the | | |
| 30 | ALL ALLA | 9:04 | 76 to 100 | | 15 | 1.25 | 9.68 | 2.42 | 12.76 | 3.19 | 15.51 | 3.91 | 16.23 | 4.07 | an alter | 100 | |

ASWC, Schedule of Storage Charges effective from 01-04-2019.

:8:

N.B : Service Tax / GST as per Rule to be Charged Fxtra.

| | COMMOD | ITIES | Wcight | Type | and the | Bag | and the second second | | | onthly Rates. | (In Rupe | | | Dari Carlo | Basis of | | |
|--------|---------------------|----------------|-----------------------|--------------|---------|------------|-----------------------|---------|----------|---------------|-----------|---------|----------|------------|---------------|----------|--|
| S1. | Transie and | Code | In Kgs. or | of | Stack | Equivalent | Genera | Rated. | Middle | Rated. | High | Rated. | Special | Rated | Storage | Insuran | |
| No. | Name. | No. (CCN) | No. of Packages. | Package. | Height. | In Qtls. | Monthly. | Weekly. | Monthly. | Weekly. | Monthly. | Weekly. | Monthly. | Weekly. | Charges. | Charge | |
| | 1. | 2. | 3. | 4. | 5. | 6. | 7.A | 7.B | 8.A | 8.B | 9.A | 9.B | 10.A | 10.B | 11. | 12. | |
| 31 | All Pulses | 10:01 | Up to 25 | | 16 | 0.47 | 4.02 | 1.05 | 5.56 | 1.43 | 6.60 | 1.65 | 6.93 | 1.76 | | 1 | |
| 32 | Broken/ | 10:02 | 26 to 50 | | 20 | 0.60 | 5.12 | 1.32 | 7.15 | 1.82 | 8.36 | 2.09 | 8.80 | 2.20 | | 1 63 | |
| 33 | Whole. | 10:03 | 51 to 75 | 1 | 15 | 1.00 | 8.36 | 2.09 | 11.77 | 2.97 | 13.92 | 3.52 | 14.58 | 3.69 | - Profiles | | |
| 34 | Lentil/Moong. | 10:04 | Up to 50 | | 20 | 0.60 | 8.36 | 2.09 | 11.77 | 2.97 | 13.92 | 3.52 | 14.58 | 3.69 | Per | | |
| 35 | All Spices. | 11:01 | Up to 75 | In Bag | 15 | 1.06 | 4.84 | 1.21 | 6.00 | 1.54 | 7.26 | 1.82 | 7.65 | 1.93 | Bag | | |
| 36 | Black | 12:01 | Up to 25 | | 12 | 0.36 | 9.46 | 2.37 | 11.66 | 2.92 | 14.30 | 3.58 | 14.91 | 3.74 | | | |
| 37 | Pepper. | 12:02 | 26 to 50 | 1211 | 15 | 0.60 | 12.43 | 3.14 | 15.02 | 3.80 | 18.54 | 4.68 | 19.36 | 4.84 | | 1 | |
| 38 | | 13:01 | Up to 25 | | 10 | 2.00 | 13.75 | 3.47 | 16.94 | 4.24 | 20.68 | 5.17 | 21.67 | 5.45 | | | |
| 39 | Dry Chilli. | 13:02 | 26 to 50 | | 12 | 3.20 | 21.89 | 5.50 | 27.01 | 6.77 | 33.17 | 8.31 | 34.65 | 8.69 | spell (4) | | |
| 40 | Tejpat. | 14:01 | Arca. | Arca. | - | | Area | Basis. | Area | Basis. | Area | Basis. | Area | Basis. | Sqft. | | |
| 41 | | 15:01 | Up to 50 | | 20 | 0.60 | 4.68 | 1.21 | 6.11 | 1.54 | 7.10 | 1.82 | 7.43 | 1.87 | | 1.1 | |
| 12 | All Oil Seeds. | 15:02 51 10 75 | | 16 | 0.90 | 7.04 | 1.76 | 9.08 | 2.31 | 10.67 | 2.70 | 11.22 | 2.81 | - Charles | da. | | |
| 13 | On Seeds. | 15:03 | 76 to 100 | | 15 | 1.00 | 7.21 | 1.82 | 10.12 | 2.53 | 11.55 | 2.92 | 12.10 | 3.03 | - telle | | |
| 4 | 1 1 | 16:01 | Up to 25 | | 22 | 0.59 | 1.93 | 0.50 | 3.69 | 0.94 | 4.57 | 1.16 | 4.79 | 1.21 | a destacted | | |
| 15 | Cotton | 16:02 | 26 to 35 | in Bag | | 0.63 | 2.26 | 0.61 | 3.91 | 0.99 | 4.84 | 1.21 | 5.12 | 1.32 | Рет | | |
| 16 | Seeds. | 16:03 | 36 to 50 | m Dag | in Dug | 18 | 0.83 | 3.03 | 0.77 | 5.23 | 1.32 | 6.33 | 1.60 | 6.60 | 1.65 | Bag | |
| 17 | | 17:01 | Up to 10 | | 12 | 0.35 | 2.09 | 0.55 | 2.42 | 0.61 | 3.19 | 0.83 | 3.41. | 0.88 | | 1 1 | |
| 18 | Ground Nut | 17:02 | 11 to 40 | 199.17 | 15 | 1.00 | 4.68 | 1.21 | 5.45 | 1.38 | 0.72 | 1.65 | 6.93 | 1.76 | 1 | - | |
| 8 A | (pođ) | 17:03 | 41 kgs. to 75 kgs. | 34 22 | 12 | 1.25 | 9.68 | 2.42 | 12.76 | 3.19 | 15.51 | 3.91 | 16.23 | 4.07 | - Jalace | Indi | |
| 19 | | 18:01 | 1&2 kgs. | the set | 1 Nel 1 | 0.05 | 2.37 | 0.61 | 2.81 | 0.72 | 2.97 | 0.77 | 3.08 | 0.77 | | | |
| 0 | All Oil Tin. | 18:02 | Up to 5 kg. | In Tin | 5 | 0.09 | 3.08 | 0.77 | 3.91 | 0.99 | 4.40 | 1.10 | 4.62 | 1.16 | Per | distant. | |
| 1 | A Cast of | 18:03 | 16.6 kgs. | Ter su l | 515 | 0.28 | 3.91 | 0.99 | 4.68 | 1.21 | 5.17 | 1.32 | 5.39 | 1.38 | A. Sand | | |
| 52 | Refined/ M. Oil. | 19:01 | Up to 10"x12"x15" | In Carton | 10 | 0.36 | 5.12 | 1.32 | 6.16 | 1.54 | 6.38 | 1.60 | 6.66 | 1.71 | Per Carton | | |
| 53 | a hereit | 20:01 | Up to 25 | The de la | 16 | 0.30 | 2.42 | 0.61 | 2.86 | 0.72 | 3.30 | 0.83 | 3.47 | 0.88 | | | |
| 54 | Sugar. | 20:02 | 26 to 50 | In Bag | 20 | 0.50 | 4.02 | 1.05 | 4.73 | 1.21 | 5.45 | 1.38 | 5.72 | 1.43 | Per Bag | | |
| 55 | | 20:03 | 51 to 100 | See all | 15 | 1.00 | 6.16 | 1.54 | 8.64 | 2.20 | 9.79 | 2.48 | 10.29 | 2.59 | | | |
| 6 | 1 | 21:01 | Up to 15 | Lump | 5 | 0.22 | 2.42 | 0.61 | 3.08 | 0.77 | 3.69 | 0.94 | 3.91 | 0.99 | Lump | | |
| 57 | Juggery | 21:02 | Up to 28 | Tin | 8 | 0.41 | 3.19 | 0.83 | 3.91 | 0.99 | 4.40 | 1.10 | 4.62 | 1.16 | Tin | | |
| 58 | or Gur. | 21:03 | Up to 34 | Bucket | 3 | 0.83 | 5.23 | 1.32 | 5.56 | 1.43 | 6.44 | 1.65 | 6.77 | 1.71 | Bucket | enite - | |
| 59 | Gui. | 21:04 | Up to 40 | Bag | 5 | 0.50 | 4.84 | 1.21 | 5.39 | 1.38 | 6.60 | 1.65 | 6.93 | 1.76 | Bag | | |

ASWC, Schedule of Storage Charges effective from 01-04-2019.

N.B : Service Tax / GST as per Rule to be Charged Extra.

:9:

Page **8** of **11**

ASWC, Schedule of Storage Charges effective from 01-04-2019.

| S1. | COMMOD | | Weight | Турс | Stack | Hag | Genera | l Rated. | | nthly Rates. Rated. | (In Rup High | Rated. | Special | Rated. | Basis of Storage | Insuran |
|----------|------------------------------------------|-------------|----------------------|----------------|---------|------------------------|----------|----------|----------|------------------------|------------------|---------|----------|---------|---------------------|-----------------------------|
| 0. | Name. | Code No. | In Kgs. or No. of | of Package. | Height. | Equivalent In Qtis. | Monthly. | Weekly. | Monthly. | Weekly. | Monthly. | Weekly. | Monthly. | Weekly. | Charges. | Charges |
| - | 1. | (CCN) 2. | Packages. | 4.0 | 5. | 6. | 7.A | 7.B | 8.A | 8.B | 9.A | 9.B | 10.A | 10.B | 11. | 12. |
| 0 | | 22:01 | Up to 50 | In strained | 15 | 0.60 | 11.44 | 2.86 | 14.08 | 3.52 | 17.27 | 4.35 | 17.99 | 4.51 | | Inchatio |
| 51 | Arecanut. | 22:02 | 51 10 90 | | 15 | 1.06 | 16.01 | 4.02 | 19.75 | 4.95 | 24.09 | 6.05 | 25.19 | 6.33 | | Insuran |
| 52 | | 23:01 | Up to 50 | In Bag. | 12 | 1.50 | 6.00 | 1.54 | 8.64 | 2.20 | 10.67 | 2.70 | 11.17 | 2.81 | Per Bag. | and the |
| 63 | a second | 23:02 | 51 to 90 | 4 | 8 | 2.22 | 10.56 | 2.64 | 13.09 | 3.30 | 16.01 | 4.02 | 16.72 | 4.18 | Cardina 1 | 1000 |
| 54 | Cotton Yarn. | 23:03 | 91 to 180 | | 6 | 3.33 | 16.01 | 4.02 | 19.14 | 4.79 | 23.43 | 5.89 | 24.53 | 6.16 | an to 1 | 1000 |
| 55 | | 23:04 | Up to 145 | In Box. | 4 | 5.00 | 28.44 | 7.15 | 30.58 | 7.65 | 37.29 | 9.35 | 39.05 | 9.79 | Per Box. | |
| 66 | Cotton Bale. | 24:01 | Up to 200 | | 6 | 3.33 | 17.22 | 4.35 | 23.05 | 5.78 | 28.22 | 7.10 | 29.54 | 7.43 | Per | |
| 67 | Fully Pressed. | 24:02 | Above 200 | In Bale. | 6 | 5.00 | 25.19 | 6.33 | 32.78 | 8.20 | 37.51 | 9.41 | 39.22 | 9.85 | Bale. | mar |
| 68 | | 25:01 | Up to 60 Nos. | | 5 | 1.15 | 5.45 | 1.38 | 6.49 | 1.65 | 7.59 | 1.93 | 7.87 | 1.98 | A.C. S | 1 |
| 69 | SIIS | 25:02 | Up to 350 N. | | 4 | 4.55 | 28.44 | 7.15 | 35.31 | 8.91 | 43.23 | 10.84 | 45.21 | 11.33 | | 1.000 |
| 70 | Gunny Bag. | 25:03 | Above 350 N. | | 4 | 6.67 | 33.66 | 8.42 | 40.59 | 10.18 | 49.78 | 12.49 | 51.92 | 12.98 | Per | |
| 71 | New Gunny. | 26:01 | Up to 50 N. | In Bdls. | 5 | 0.96 | 4.95 | 1.27 | 5.83 | 1.49 | 6.66 | 1.71 | 7.04 | 1.76 | Bdls. | |
| 72 | | 27:01 | Up to 25 k. | | 10 | 0.65 | 4.68 | 1.21 | 5.34 | 1.38 | 6.00 | 1.54 | 6.38 | 1.60 | | |
| 73 | Loose Jute Bundle. | 27:02 | 26 to 50 | | 8 | 0.96 | 10.01 | 2.53 | 11.33 | 2.86 | 12.65 | 3.19 | 13.31 | 3.36 | and the second | _ |
| 74 | Pressed | 27:03 | Up to | In Bale. | 8 | 3.45 | 21.67 | 5.45 | 24.09 | 6.05 | 29.76 | 7.48 | 31.13 | 7.81 | Per Bale. | |
| 75 | Jute Bundle. | 28:01 | 150 kgs. Up to 12 | 1.08 | 20 | 0.28 | 1.21 | 0.33 | 1.87 | 0.50 | 2.48 | 0.66 | 2.59 | 0.66 | 1000 | and |
| 76 | Certified | 28:02 | 13 to 25 | | 16 | 0.47 | 2.70 | 0.72 | 3.41 | 0.88 | 4.18 | 1.05 | 4.35 | 1.10 | | ance (|
| 77 | Seeds. Paddy. | 28:03 | 26 to 30 | | 16 | 0.56 | 2.97 | 0.77 | 3.69 | 0.94 | 4.62 | 1.16 | 4.79 | 1.21 | 1 | Insur |
| 78 | Paddy. | 28:04 | 31 to 50 | | 12 | 1.25 | 7.04 | 1.76 | 8.53 | 2.15 | 10.56 | 2.64 | 11.00 | 2.75 | 1 | Excluding Insurance Charges |
| 79 | | 28:05 | Up to 7 | | 20 | 0.25 | 1.49 | 0.39 | 1.87 | 0.50 | 2.26 | 0.61 | 2.37 | 0.61 | 1 | Excl |
| 80 | Jowar, Maize. | 28:05:1 | 8 to 35 kg. | | 16 | 0.56 | 6.16 | 1.54 | 7.98 | 2.04 | 9.57 | 2.42 | 10.18 | 2.59 | | |
| 81 | Bajra. | 28:06 | Up to 50 | | 10 | 1.50 | 6.33 | 1.60 | 10.67 | 2.70 | 12.87 | 3.25 | 13.42 | 3.36 | 2 million | |
| 82 | Pea, Rajmah. | 28:07 | Per Kg. | | - | | 0.33 | 0.11 | 0.44 | 0.11 | 0.44 | 0.11 | 0.44 | 0.11 | S States | 1.12 |
| 83 | rea, Rajman. | 28:08 | Up to 30 | | 13 | 0.57 | 6.99 | 1.76 | 7.92 | 1.98 | 9.63 | 2.42 | 10.12 | 2.53 | Por | |
| 84 | Wheat. | 28:09 | 31 to 50 | In Bag. | 15 | 0.85 | 7.92 | 1.98 | 9.19 | 2.31 | 11.06 | 2.81 | 11.61 | 2.92 | Bag. | |
| 85 | Soyabcen. | 28:10 | Up to 50 | 1 | 12 | 0.85 | 7.26 | 1.82 | 8.47 | 2.15 | 10.29 | 2.59 | 10.78 | 2.70 | | 1 |
| 86 | choyancen. | 28:11 | Up to 30 | | 13 | 0.50 | 6.66 | 1.71 | 7.92 | 1.98 | 9.85 | 2.48 | 10.29 | 2.59 | | |
| 87 | 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1 | 28:12 | 31 to 50 | | 16 | 0.83 | 7.65 | 1.93 | 9.19 | 2.31 | 11.44 | 2.86 | 11.94 | 3.03 | | - Deci |
| 87 | Jute, Mustard. | 28:12 | 51 to 75 | - | 15 | 0.90 | 10.40 | 2.64 | 12.60 | 3.19 | 14.85 | 3.74 | 15.57 | 3.91 | | - |
| 88 | 1 | 28:14 | 76 to 100 | - | 12 | 1.00 | 13.92 | 3.52 | 16.23 | 4.07 | 19.75 | 4.95 | 20.57 | 5.17 | | |
| | Lentil | 28:14 | Up to 20 | | 13 | 0.50 | 5.34 | 1.38 | 7.54 | 1.93 | 9.85 | 2.48 | 10.29 | 2.59 | 1.1 | |
| 90 | | 28:16 | Up to 25 | | 18 | 0.30 | 4.84 | 1.21 | 6.05 | 1.54 | 7.76 | 1.98 | 8.14 | 2.04 | The second | |
| 91 92 | Black Gram. Gram. | 28:17 | Up to 50 | | 15 | 0.60 | 10.56 | 2.64 | | | | | | | | |

N.B : Service Tax / GST as per Rule to be Charged Extra.

:10:

| | COMMOD | TTIES | Weight | | | | | | ective from Mon | athly Rates. | (In Rup | ees) | | | D | |
|-----|---------------------------------|--------------|---------------------|-----------------|---------|-------------------|----------|----------|--------------------|--------------|----------|---------|----------------|---------|---------------------|---------------------------------------|
| SI. | | Code | In Kgs. or | Type | Stack | Bag Equivalent | Genera | I Rated. | Middle | Rated. | High | Rated. | Specia | Rated. | Basis of Storage | Insurance |
| No. | Name. | No. (CCN) | No. of Packages. | Package. | Height. | In Qtls. | Monthly. | Weekly. | Monthly. | Weekly. | Monthly. | Weekly. | Monthly. | Weekly. | Charges. | Charges. |
| | 1. | 2. | 3. | 4. 🕅 | 5. | 6. | 7.A | 7.B | 8.A | 8.B | 9.A | 9.B | 10.A | 10.B | 11 . | 12. |
| 93 | Feed & Fooders. | 29:01 | Up to 50 | 1 | 12 | 0.69 | 3.69 | 0.94 | 4.40 | 1.10 | 5.17 | 1.32 | 5.39 | 1.38 | | |
| 94 | Rice/Wheat. | 29:02 | 51 to 75 | | 10 | 1.05 | 4.95 | 1.27 | 6.00 | 1.54 | 7.37 | 1.87 | 7.76 | 1.98 | 1 2 realist | 101.15 |
| 95 | Oil Cake. | 30:01 | Up to 75 | | 15 | 1.00 | 4.95 | 1.27 | 6.00 | 1.54 | 7.37 | 1.87 | 7.76 | 1.98 | - Charles | arges |
| 96 | | 31:01 | Up to 25 | In | | 0.47 | 3.74 | 0.94 | 4.84 | 1.21 | 5.83 | 1.49 | 6.05 | 1.54 | Per | 5.0 |
| 97 | Poultry | 31:02 | 26 to 50 | | 15 | 0.67 | 4.51 | 1.16 | 6.22 | 1.60 | 7.54 | 1.93 | 7.81 | 1.98 | Bag. | ni gui |
| 98 | Feed. | 31:03 | 51 to 75 | | 1.5 | 1.00 | 5.61 | 1.43 | 7.10 | 1.82 | 9.68 | 2.42 | 10.18 | 1.49 | Star Ser | Including Ins. Charges |
| 99 | | 31:04 | 76 to 100 | | | 1.15 | 7.37 | 1.87 | 10.40 | 2.64 | 12.38 | 3.14 | 12.82 | 3.25 | | |
| 100 | Food Stuff. Bulgur Wheat. | 32:01 | Up to 25 | | 20 | 0.25 | 1.65 | 0.44 | 1.87 | 0.50 | 2.59 | 0.66 | 2.59 | 0.66 | | 中方理 |
| 101 | Butter Oil. | 32:02 | Up to 16 | Carton. | 17 | 0.29 | 3.03 | 0.77 | 3.69 | 0.94 | 4.68 | 1.21 | 4.84 | 1.21 | P/Carton. | |
| 102 | | 32:03 | Up to 25 | Bag, Carton. | 21 | 0.36 | 3.03 | 0.77 | 3.19 | 0.83 | 4.02 | 1.05 | 4.18 | 1.05 | P/Bag. Carton. | arges |
| 103 | CSM Food Product. | 32:04 | 8"x10"x12" | In | 8 | 0.47 | 4.51 | 1.16 | 5.39 | 1.38 | 5.83 | 1.49 | 6.16 | 1.54 | Per | the Chi |
| 104 | | 32:05 | 10"x12"x15" | Carton. | 10 | 0.56 | 4.84 | 1.21 | 5.89 | 1.49 | 6.38 | 1.60 | 6.66 | 1.71 | Carton. | Suran |
| 105 | Milk Powder. | 32:06 | Up to 25 | In Bag. | 22 | 0.50 | 3.36 | 0.88 | 3.52 | 0.88 | 4.40 | 1.10 | 4.62 | 1.16 | Per Bag. | ing In |
| 106 | Notified Comdty. GCI Sheet. | 33:01 | 100 Pcs. | in | 10 | | Area | Basis. | Arca | Basis. | Area | Basis. | Arca | Basis. | Per Sqft. | Exclading Insurance Charges. |
| 107 | Iron, Steel, G.I/M.S Pipe. | 33:02 | Per M.T. | Bdls. | x | × | 58.08 | 14.52 | 67.76 | 16.94 | 82.89 | 20.74 | 74 86.68 21.67 | 21.67 | Per M.T. | |
| 108 | | 33:03 | | | 20 | 0.50 | 3.58 | 0.94 | 4.73 | 1.21 | 5.72 | 1.43 | 6.00 | 1.54 | Per Bag. | and and |
| 109 | Cement. | 33:04 | Up to 50 | | 20 | 0.50 | 70.79 | 17.71 | 93.94 | 23.49 | 113.74 | 28.44 | 119.19 | 29.81 | Per M.T. | |
| 110 | | 34:01 | Up to 25 | lu Bag. | 20 | 0.30 | 1.65 | 0.44 | 1.93 | 0.50 | 2.42 | 0.61 | 2.53 | 0.66 | | 1 |
| 111 | Salt. | 34:02 | 26 lo 50 | | 18 | 0.50 | 2.70 | 0.72 | 3.14 | 0.83 | 4.02 | 1.05 | 4.24 | 1.10 | Per Bag. | |
| 112 | NA SERIES OF A | 34:03 | 51 to 75 | | 15 | 0.75 | 3.91 | 0.99 | 4.24 | 1.10 | 5.23 | 1.32 | 5.56 | 1.43 | | |
| 113 | | 35:01 | Up to 20 | In Tin. | 5 | 0.28 | 2.53 | 0.66 | 3.465 | 0.88 | 4.13 | 1.05 | 4.29 | 1.10 | Per Tin. | |
| 114 | Lime. | 35:02 | 21 to 40 | In | 15 | 0.75 | 3.91 | 0.99 | 5.12 | 1.32 | 6.16 | 1.54 | 6.49 | 1.65 | Per | Charg |
| 115 | | 35:03 | 41 to 60 | Bag. | 15 | 1.15 | 5.89 | 1.49 | 7.81 | 1.98 | 9.46 | 2.37 | 10.01 | 2.53 | Bag. | ance (|
| 116 | S.S. OiL | 36:01 | Up to 20 | Drum/Tin. | 5 | x | 4.40 | 1.10 | 5.17 | 1.32 | 6.38 | 1.60 | 6.60 | 1.65 | P/Drm.,Tir | I I I I I I I I I I I I I I I I I I I |
| 117 | | 37:01 | | | 24 | 0.50 | 3.36 | 0.88 | 4.35 | 1.10 | 5.34 | 1.38 | 5.56 | 1.43 | Per Bag. | uding |
| 118 | All Fertilizers. | 37:02 | Up to 50 kgs. | In Bag. | 21 | 0.50 | 66.00 | 16.50 | 86.52 | 21.67 | 105.44 | 26.40 | 110.00 | 27.50 | Per M.T. | Inc |
| 119 | D.M.T. | 37:03 | | | 20 | 0.56 | 48.40 | 12.10 | 60.50 | 15.13 | 74.42 | 18.65 | 78.65 | 19.69 | | |
| 120 | Miscellaneous. Exercise Book | 38:01 | 50 Pcs. | in Bdils. | 24 | | 2.53 | 0.66 | 3.03 | 0.77 | 3.80 | 0.99 | 4.02 | 1.05 | Per Bdis. | |
| 121 | Bark. | 38:02 | Up to 25 | lm | 15 | × | 2.70 | 0.72 | 3.14 | 0.83 | 3.80 | 0.99 | 4.40 | 1.10 | Per | 1 |
| 122 | ISUK. | 38:03 | 26 to 40 | Bag. | 1.5 | | 3.08 | 0.77 | 4.07 | 1.05 | 5.12 | 1.32 | 5.34 | 1.38 | Bag. | 1.00 |
| 123 | Katha. | 38:04 | 8"x10"x12" | in Carton | 8 | 0.47 | 4.51 | 1.16 | 5.45 | 1.38 | 5.89 | 1.49 | 6.16 | 1.54 | Per Carton | a |

Service Tax / GST as per Rule to be Charged Extra. N.B:

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<u>Annexure-4</u>

Average Storage Utilization of ASWC Tezpur Centre

| SL No. | Financial Year | Storage Capacity (in MT) | Avg. Utilization (in MT) | Avg. Percentage | Remarks |
|--------|----------------|-----------------------------|-----------------------------|-----------------|--------------------------------------------------------------|
| 1 | 2016-17 | 5500 | 2074 | 37.71% | |
| 2 | 2017-18 | 5500 | 2056 | 37.38% | |
| 3 | 2018-19 | 4833 | 2236 | 46.27% | 02 (two) nos. of warehouse units were under renovation |
| 4 | 2019-20 | 4433 | 1950 | 43.99% | 02 (two) nos. of warehouse units were under renovation |
| 5 | 2020-21 | 5500 | 3079 | 55.98% | |